

# County of Jefferson

Office of the Purchasing Department  
Historic Court House  
195 Arsenal Street  
Watertown, New York 13601-2565  
Phone: 315-785-3077  
Fax: 315-785-7591



## Email Addresses:

marks@co.jefferson.ny.us  
karind@co.jefferson.ny.us  
amccracken@co.jefferson.ny.us  
avisg@co.jefferson.ny.us  
mshear@co.jefferson.ny.us

## Buyers

Karin Dorr  
Amanda McCracken

## Director

Mark Sachetti  
NIGP-CPP, CPPB

## Senior Account Clerk

Avis Gilmore

## Account Clerk

Mary Ann Shear

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## NOTICE OF AWARD

July 18, 2022

ATTN SUZANNE M KEENAN  
OCV LLC  
PO BOX 3387  
AUBURN AL 36831.

RFP #22-31

**NAME: EMERGENCY PREPAREDNESS SMARTPHONE APPLICATION FOR JEFFERSON  
COUNTY FIRE & EMERGENCY MANAGEMENT AND JEFFERSON COUNTY  
PUBLIC HEALTH SERVICE**

**CONTRACT PERIOD: DATE OF AWARD UNTIL FINAL COMPLETION AND ACCEPTANCE BY THE COUNTY**

**Dear Ms. Keenan:**

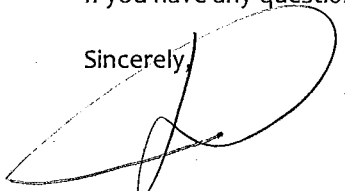
I am pleased to inform you that your Proposal submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the RFP.

**The following documents are required before a Contract/Purchase Order is issued:**

✓ W-9 Tax Form and Vendor Information Form (Attached)

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

Sincerely,



Mark Sachetti, Purchasing Director  
MS/am

C: Department, Auditor, Bid File